



Impact Evaluation Questions 2022-2023

1. I see clearly that my life is a gift.
2. I know I am a daughter of God.
3. I know I am a daughter of the Church.
4. I can recognize my natural, God-given personal gifts.
5. I am grateful for the gifts that God has given me.
6. I want to use my gifts to glorify God.
7. I realize that only I can give to others what God has given to me, no one can do it for me.
8. My personal gifts are a blessing most of all to God.
9. I see my gifts as being needed by the Church.
10. I see my gifts as being needed by the world.
11. My unique gifts are meant to be used to bring other people to salvation through Jesus Christ.
12. There will be a void in the Church if my gifts are not activated.
13. There will be a void in the world if my gifts are not activated.
14. I will become holier by growing in my gifts.
15. I feel that I am in competition with other women.
16. I see that other women enrich my gifts.
17. I see my need for personal healing.
18. I seek spiritual help to assist with my personal growth.
19. Did you experience healing (physical, mental, emotional, spiritual) through your participation in the GIVEN Forum? If so, which event(s) were most instrumental in your experience of healing?
20. My involvement with GIVEN influenced my discernment of my personal vocation.
21. What is your state in life? This question is required.
 - a. Single
 - b. Engaged
 - c. Married
 - d. Entering Religious Life
 - e. Consecrated
22. I recognize that God has called me to participate in GIVEN.
23. I recognize that God wants to use GIVEN to help me develop my gifts.
24. I have a strong desire for on-going faith formation.
25. I have a strong desire for spiritual growth.
26. I am satisfied with the practice of my faith.
27. I think about what type of person I want to be.

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28. In my personal life, I try to uphold the human dignity of persons.
29. In my professional life, I try to uphold the human dignity of persons.
30. I have experienced the unconditional love of God for me.
31. I experience intimacy with God on a daily basis.
32. I want to respond to God's generosity by using my gifts to serve others.
33. I know how to integrate my spiritual life with my professional life.
34. I know I am capable of bringing goodness to the world.
35. I am aware of the uniquely feminine gifts God has given me.
36. I know I am called to be a leader.
37. I am confident in my leadership skills.
38. I consider myself an effective leader.
39. I try to make a difference in the world.
40. I try to serve the Church through my everyday life.
41. I am engaged in activities for people in need.
42. I clearly see how God wants me to serve Him in my profession.
43. I have professional drive.
44. I encourage others to participate in serving others.
45. I involve others' participation in my leadership roles.
46. I feel comfortable taking a leadership role.
47. I feel comfortable setting personal boundaries.
48. I feel comfortable declining an opportunity.
49. I feel confident taking on new roles of leadership.
50. I know the meaning of the phrase "feminine genius".
51. I recognize my own feminine genius.
52. I appreciate my own feminine genius.
53. How has your participation in GIVEN helped you grow in appreciation for your own feminine genius?
54. I believe women have a unique type of leadership as compared to men.
55. I believe women leaders have a unique role in the world.
56. I believe women leaders have a unique role in the Church.
57. I am confident I can lead well using my uniquely feminine gifts.
58. Learning about the feminine genius makes me a better leader.
59. I see that my femininity is itself a gift.
60. I am grateful to be a woman.
61. I realize that I do not need to be more masculine to lead successfully.
62. I recognize my home is in the Church.

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63. Do you see the Church as empowering women to be who they were meant to be?

A Yes

B No

C Other

64. Please give concrete examples of Church leaders empowering women to be who they were meant to be.

65. Please give concrete examples of Church leaders not empowering women to be who they were meant to be.

66. Please provide comments.

67. I experience the feminine genius of other women at GIVEN.

68. I feel confident in my ability to lead with feminine gifts.

69. I understand my own spiritual motherhood.

70. My Action Plan manifests the feminine genius given to me by God.

71. My Action Plan uses my gifts.

72. I am confident I have the skills necessary to successfully implement my Action Plan.

73. I appreciate the importance of my Action Plan.

74. My Action Plan meets a real need I have encountered in the Church.

75. My Action Plan meets a real need I have encountered in the world.

76. My Action Plan is aimed at the service of others.

77. I am well-prepared to implement my Action Plan.

78. I have the relationships necessary to support the implementation of my Action Plan.

79. I have experienced mentorship from other Catholic women outside of GIVEN.

80. My Action Plan improves the lives of others.

81. I have the confidence to solve the problems I face.

82. My participation in GIVEN influences the implementation of my Action Plan.

83. How did your participation in GIVEN assist you in the refining of your Action Plan?

84. What effect did the other young women at the Forum have in the development of the final version of your Action Plan?

85. My Action Plan impacts other people's lives.

86. In what way did your Action Plan impact others' lives materially? Please respond with examples.

87. In what way did your Action Plan impact others' lives mentally? Please respond with examples.

88. In what way did your Action Plan impact others' lives emotionally? Please respond with examples.

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89. In what way did your Action Plan impact others' lives spiritually? Please respond with examples.
90. Did your Action Plan have the impact you anticipated on other peoples' lives? If not, how did the results differ from your expectations?
91. I recognize my own spiritual maternity as a gift God has given me.
92. My Action Plan is an expression of my own spiritual maternity in others' lives.
93. My Action Plan is an expression of my own feminine genius.
94. My Action Plan is an expression of God's will for me.
95. I communicate with God about the development of my Action Plan.
96. I know that the primary purpose of my Action Plan is for God to be glorified in through me.
97. I know God will use my Action Plan to make me holy.
98. How has God used the implementation of your Action Plan in your life?
99. Have you learned about your gifts that you weren't previously aware of? And if yes, how so?
100. What spiritual benefits do you recognize as a result of this whole process?
101. How was God glorified in your Action Plan?
102. GIVEN mentors help me discover God's will for me.
103. GIVEN mentors help me live my faith.
104. GIVEN mentors model an active faith life for me.
105. GIVEN mentors inspire a greater desire for a relationship with God.
106. GIVEN mentors inspire in me a greater participation in the Church's sacramental life.
107. Talking with GIVEN mentors makes me more confident in offering help to someone struggling.
108. GIVEN mentors model maternal love.
109. GIVEN mentors inspire me through giving witness to their own feminine genius.
110. GIVEN mentors help me to see new aspects of my Action Plan I had not previously considered.
111. GIVEN mentors suggest specific ways my Action Plan could serve more people, more effectively.
112. GIVEN mentors give me practical advice.
113. GIVEN mentors give me spiritual advice.
114. GIVEN mentors assist me in implementing my Action Plan.
115. GIVEN mentors help me understand more deeply my own spiritual maternity.
116. I see GIVEN mentors as role models.

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117. GIVEN mentors hold me accountable in the implementation of my Action Plan.
118. GIVEN mentors hold me accountable to my commitment to GIVEN.
119. GIVEN mentors provide additional resources for the implementation of my Action Plan.
120. I relate with consecrated women regularly.
121. During the Forum I spent time with consecrated women from various congregations and forms of consecrated life.
122. I know about various ways in which consecrated women serve the Church.
123. I know about various ways in which consecrated women serve the world.
124. In consecrated women, I recognize qualities I want to foster in myself.
125. My relationships with consecrated women are a source of encouragement to me as a young, female, Catholic leader.
126. The consecrated women I met through GIVEN have changed my perception of consecrated life.
127. I am aware of the work that consecrated women do to serve others in need.
128. I know of specific services consecrated women provide to others that I can participate in.
129. I work, or have worked in the past, with consecrated women in serving the community.
130. Consecrated women influenced my Action Plan.
131. I see consecrated women as agents of positive influence in the Church.
132. I see consecrated women as agents of positive influence in the world.
133. I came to a greater understanding of the leadership of consecrated women in the Church.
134. I came to a greater understanding of the leadership of consecrated women in the world.
135. I see consecrated women as leaders of socio-economic impact.
136. I see consecrated women as leaders of global human development efforts.
137. The consecrated woman leading my small group guided me in the further refinement of my Action Plan.
138. The talks given by religious sisters guided me in the development of my Action Plan.
139. The presence of consecrated women at the Forum helped grow my faith life.
140. Consecrated women relieve others suffering.
141. Consecrated women give witness to self-gift.
142. Consecrated women give witness to effective leadership.
143. The work of the apostolates of consecrated women meets various global needs.

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- 144. I collaborate with consecrated women in implementing my Action Plan.
- 145. I spend time with consecrated women outside of the Forum.
- 146. I serve alongside consecrated women in their ministries.
- 147. I received healing through my exposure to consecrated women.
- 148. Consecrated women are living witnesses of the feminine genius.
- 149. Through my exposure to consecrated women, I feel more confident in my Catholic identity.
- 150. I have experienced the spiritual maternity of consecrated women.
- 151. My interaction with the consecrated women through GIVEN has increased my desire to get to know and work with them beyond my participation in GIVEN.

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